Agenda

PHEP Partners Conference Call

**Date: October 12, 2023**

**Time: 1:30 PM – 2:30 PM (ET)**

[Microsoft Teams Meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzVmOGFmNTQtMzMzYS00NDE1LThjZTctZDhiYThkMGRhYmI2%40thread.v2/0?context=%7b%22Tid%22%3a%22d5fb7087-3777-42ad-966a-892ef47225d1%22%2c%22Oid%22%3a%228f4ae8f1-5f6a-4a14-9439-5f26d5ba111f%22%7d)

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| **Topic Presenter** |
| 1. **LHD & Tribal Updates** All   **Region 1 Update:** [Medical Countermeasures: Point of Dispensing (POD), Planning and Response – TEEX.ORG](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fteex.org%2Fclass%2FMGT319%2F&data=05%7C01%7CKovalJ%40michigan.gov%7C4ac291a134e34d2ddb8608dbc5a10f1f%7Cd5fb7087377742ad966a892ef47225d1%7C0%7C0%7C638321069326162658%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=fOGuM2gG3xBckNNN2NW4tmguzenoghrWnNZj2id81uY%3D&reserved=0) |
| 1. **Staff Safety Training Toolkit** ……………………………………………….………………………………... Bret Haner |
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| 1. **HPP Update** …………………………………………..………………….……………………………….……………. HPP Staff |
| 1. **MCM Updates** …………………………………….……..………….………………………….……………… Jeannie Byrne   April Walton |
| 1. **Administrative and Program Updates** ………………………………………………… Katie Dunkle-Reynolds |
| 1. **Other Business** All |

**Next Meeting:** November 9, 2023

**Holidays:** November 10 – Veterans Day

November 23-24 – Thanksgiving Holiday