Agenda

PHEP Partners Monthly Conference Call

**Date:** August 8, 2019

**Time:** 1:30 PM – 2:30 PM EST

**Dial In:** 877-873-8017

**Access Code:** 4130054

**Adobe Connect:** <http://breeze.mdch.train.org/EPCMonthly>  
*Attendance will be taken using Adobe Connect, please sign in with your LHD’s name.*

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| **Topic Presenter** |
| 1. **DEPR Administrative Updates** PHEP Management |
| 1. **Special Pathogen Response Network Conference & HPP Program Updates**…….…. Amber Pitts |
| 1. **Wayne County Water Emergency LHD Response** Sergio Dinaro |
| 1. **PAHPRA to PAHPAIA**……………………………………………………………………………………………..… Jim Koval |
| 1. **Statewide Updates** All  * LHDs Regions 1 – 8 * Tribes * State |
| 1. **Other Business** All |

**Next Call:** September 12, 2019