Agenda

PHEP Partners Monthly Conference Call

**Date:** August 8, 2019

**Time:** 1:30 PM – 2:30 PM EST

**Dial In:** 877-873-8017

**Access Code:** 4130054

**Adobe Connect:** <http://breeze.mdch.train.org/EPCMonthly>
*Attendance will be taken using Adobe Connect, please sign in with your LHD’s name.*

|  |
| --- |
| **Topic Presenter** |
| 1. **DEPR Administrative Updates** PHEP Management
 |
| 1. **Special Pathogen Response Network Conference & HPP Program Updates**…….…. Amber Pitts
 |
| 1. **Wayne County Water Emergency LHD Response** Sergio Dinaro
 |
| 1. **PAHPRA to PAHPAIA**……………………………………………………………………………………………..… Jim Koval
 |
| 1. **Statewide Updates** All
* LHDs Regions 1 – 8
* Tribes
* State
 |
| 1. **Other Business** All
 |

**Next Call:** September 12, 2019